



Total Hours: \_\_\_\_\_  
 Check one:  
 Individual: \_\_\_\_\_ Group: \_\_\_\_\_  
 Adult: \_\_\_\_\_ Youth: \_\_\_\_\_

## President's Volunteer Service Track April 1, 2019- March 31, 2020

This form will be used to record your volunteer service hours for the President's Volunteer Service Award. **Your supervisor must sign this form to validate your volunteer hours.** Be sure to include all volunteer service hours such as school, church, clubs, civic organizations, and individual service. **Eligibility:**

<u>Age as of 3/31/20</u>	<u>Category</u>	<u>Hours</u>
5-10	Bronze	26-49
5-10	Silver	50-74
5-10	Gold	75+
11-15	Bronze	50-74
11-15	Silver	75-99
11-15	Gold	100+
16-25	Bronze	100-174
16-25	Silver	175-249
16-25	Gold	250+
26-Above	Bronze	100-249
26-Above	Silver	250-499
26-Above	Gold	500+
Families/Groups*	Bronze	200-499
Families/Groups*	Silver	500-999
Families/Groups*	Gold	1,000+
All (earned over a lifetime)	Call to Service	4,000

*\*In families and groups, each member contributing to the total number of hours must have served 25 or more hours.*

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ DOB \_\_\_\_\_ Male  Female

\*School \_\_\_\_\_ Grade as of **3/2020** \_\_\_\_\_ Age as of **3/31/2020** \_\_\_\_\_

The activities listed on the reverse fall into the following service classifications (check all that apply):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Community Improvement             | <input type="checkbox"/> Environment        | <input type="checkbox"/> Literacy and Education |
| <input type="checkbox"/> Disaster Relief                   | <input type="checkbox"/> Health             | <input type="checkbox"/> Youth Serving Youth    |
| <input type="checkbox"/> Public Safety/Violence Prevention | <input type="checkbox"/> Elderly Assistance | <input type="checkbox"/> Hunger & Homelessness  |
| <input type="checkbox"/> Church                            | <input type="checkbox"/> Other _____        |   |

I certify that the information provided on this form is accurate to the best of my knowledge.

**Volunteer Signature** \_\_\_\_\_ **Date of Submission** \_\_\_\_\_

**\*STUDENTS: Forms must be submitted to the Volunteer Center of Morgan County by Wednesday, April 1, 2020 at 4p.m.! NO EXCEPTIONS!!!! FORMS WILL NOT BE ACCEPTED AFTER THIS DATE!!!! In order to receive an award, the form must be filled out completely.**

